Ergänzende nachrichtliche Angaben Haushalt 2022 Auftteilung der Stellen nach der Gliederung des Haushaltsplanes

Beschäftigte 2022

| | A11 - 14 | | | | | | | | | | | | Enterel | 4 | | | | | | | | | | | | | |
|-------|---------------------------------------|---|----------------|----|---|---|----|----|----|----------|----|-----|----------|----|----|----|----|-------------|-------------|-----|----|-----|----|----|-------|------------|---|
| UA | Abschnitt | | Entgeltgruppen | | | | | | | | | | | | | | | Besetzt am: | Bemerkungen | | | | | | | | |
| | | 1 | 2 | S2 | 3 | 4 | S4 | 5 | 6 | 7 | 8 | S8b | 9a | 9b | 9с | 10 | 11 | S11b | 12 | S12 | 13 | S13 | 14 | 15 | Summe | 30.06.2021 | |
| 02000 | Geschäftsleitung mit Vorzimmer BGM | | | | | | | 1 | | 1 | 1 | | 1 | | | | | | | | | | | 1 | 5 | 5 | |
| 02010 | Hauptamt | | | | | 3 | | | 1 | | 1 | | | | | | | | | | | | | | 5 | 4 | |
| 02210 | Personalamt a) | | | | | | | 3 | 3 | | 1 | | 1 | | | | | | 1 | | | | | | 9 | 3 | 2 Stellen (EG6) für fertige Auszubildende, Zuweisung zu künftigen Einsatzbereichen folgt; 1 Stelle (EG6) ohne Personalkosten gem. GR Beschluss , 2 Stellen ATZ (EG5) K.W. 2023/2024 |
| 02210 | Personalamt b) | | | | | | | | | | | | | 1 | | 2 | | | | | | | | | 3 | 0 | zeitlich überlappende Nachbesetzung im Rahmen Renteneintritt / Pensionierung; k. W. 2022/2023 |
| 02300 | eGovernment | | | | | | | | | | | | | | | | 1 | | | | | | | | 1 | 1 | |
| 02410 | Öffentlichkeitsarbeit | | | | | | | | | | | | | | | 2 | | | | | | | | | 2 | 3 | |
| 02600 | Stabsstelle Förderungen | | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | 0 | ab 2022 neuer UA / Verbindung UA 0241 |
| 03000 | Finanzverwaltung | | | | | | | | | | | | 2 | | | 1 | | | 1 | | | | | | 4 | 3 | |
| 03310 | Kassenverwaltung | | | | | | | | | | 2 | | 1 | | | | | | | | | | | | 3 | 3 | * k. u. |
| 03410 | Steuerverwaltung | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | 1 | |
| 03510 | Liegenschaftsverwaltung | | | | | | | | | | 1 | | 1 | | | | 1 | | | | | | | | 3 | 3 | |
| 06090 | EDV-Anlagen | | | | | | | | | | | | | | | 3 | | | 1 | | | | | | 4 | 4 | |
| 06810 | Rathaus Gauting | | | | | | | 2 | | | | | | | | | | | | | | | | | 2 | 2 | incl. Springer Hausmeister |
| 06820 | Bürgerbüro Stockdorf | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | 1 | *k.u. |
| 11010 | Allg. Ordnungsaufgaben | | | | | | | 1 | | | 1 | | | | 1 | | | | 1 | | | | | | 4 | 3 | |
| 11410 | Umweltschutz | | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | 1 | |
| 11610 | EWO | | | | | | | | 3 | | 1 | | | | | | | | | | | | | | 4 | 4 | *k. u. |
| 13010 | Feuerlöschwesen, Gerätewart | | | | | | | | | | 3 | | | | | | | | | | | | | | 3 | 3 | |
| 21100 | Mittagsbetreuung | 1 | | 6 | | | 1 | | | | | | | | | | | | | | | | | | 8 | 7 | |
| 21109 | GS Gauting, Schulstr. | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | 2 | 2 | |
| 21110 | GS Gauting, Ammerseestr. | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | 2 | 2 | |
| 21120 | GS Stockdorf | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | 2 | 2 | |
| 21300 | Mittelschule Gauting | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | 2 | 2 | |
| 23510 | Gymnasium Gauting | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | 2 | 2 | |
| 32110 | Archiv | | ' | | | | | 1 | | | 1 | | | | | 1 | | | | | | | | | 3 | 2 | |
| 35210 | Bibliothek | | 2 | | | | | 1 | | | 1 | | 1 | 1 | | 1 | | | | | | | | | 7 | 7 | |
| 40010 | Verwaltg. soz. Angelegenheiten | | 1 | | | | | ' | | | 2 | | 2 | ' | | ' | 1 | | 1 | | | | | | 7 | 6 | |
| 40020 | Inklusionsbeauftragte | | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | 1 | |
| 43900 | Gautinger Insel | | | | | 1 | | | | | | | | | | 1 | | | | | | | | | 2 | 1 | |
| 46010 | Jugendzentrum | | | | | | | | | | | 1 | | | | | | 2 | | | | | | | 3 | 3 | |
| 57010 | Freibad Gauting | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 2020:Stellenwegfall Renteneintritt, keine Nachbesetzung |
| 60010 | Bauverwaltung | | | | | | | | 1 | | 1 | | | 2 | | | 1 | | | | 1 | | | | 6 | 5 | *k.u. |
| 60110 | Hochbauverwaltung | | | | | | | | 1 | | 1 | | 1 | 1 | | 1 | 1 | | | | 1 | | | | 7 | 7 | |
| 60210 | Tiefbau | | | | | | | | 1 | | | | | 1 | | | | | 1 | | | | | | 3 | 3 | |
| 61100 | Regionalmanagement | | | | | | | | | | | | | | | | | | 1 | | | | | | 1 | 1 | |
| 75110 | Friedhof Gauting | | | | | | | 3 | 1 | | | | | | | | | | | | | | | | 4 | 4 | |
| 76210 | Bosco | | 1 | | | 1 | | | | | | | | | | | | | | | | | | | 2 | 2 | * k. u. |
| 77110 | Bauhof | | | | | | | 16 | 5 | 6 | 1 | | 1 | | | 1 | | | | | | | | | 30 | 28 | * k. u. |
| 79100 | Standortförderung | | | | | | | | | | | | | | | | | | 1 | | | | | | 1 | 1 | |
| 88075 | Pfarrhof Unterbrunn | | | | | 1 | | | | <u> </u> | | | <u> </u> | | | | | | | | | | | | 1 | 1 | 1,000 |
| | Insgesamt | 1 | 9 | 6 | 0 | 6 | 1 | 33 | 16 | 7 | 20 | 1 | 11 | 6 | 1 | 16 | 5 | 2 | 8 | 0 | 2 | 0 | 0 | 1 | 152 | 133 | k. u. = künftig umzuwandeln k. W. = künftig Wegfall |